## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1789(U422)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 59-1789 APPLICATION/CLAIM NO.: U422 CERT. NO.: NAME: Harriet Duffin ADDR: 2634 South 8500 West Magna UT 84044 NAME: Mamie Harding ADDR: 2634 South 8500 West Magna UT 84044 NAME: Frank Taylor ADDR: 2634 South 8500 West Magna UT 84044 \_\_\_\_\_\_ COUNTY TAX ID#: LAND OWNED BY APPLICANT? | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | PROOF DUE: | CERT/WUC: 09/02/1970 | LAP, ETC: | LAPS LETTER: | TYPE: [ ] FILED: 10/17/1935|PRIORITY: 07/ /1933|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [ ] | ELEC/PROOF: |ELEC/PROOF:[ EXTENSION: | RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [ 59-3 ]|MAP: [59d ] | PUB DATE: Type of Right: Underground Water Claim Source of Info: Proposed Determination FLOW: 0.016 cfs OR 3.4 acre-feet SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 575 ft W 400 ft from S4 cor, Sec 20, T 1S, R 2W, SLBM DIAMETER OF WELL: 2 ins. DEPTH: 105 to ft. YEAR DRILLED: 1933 WELL LOG? NO WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 419086. 59-1789 (UGWC) ...... PERIOD OF USE: 04/01 TO 10/31 TRRIGATION: 0.5 acres Sec 20 T 1S R 2W SLBM \*\_\_\_ \_|\_\_ \_\*\_\_\_| 0.5000\*\_\_\_\_| GROUP ACREAGE TOTAL: 0.5000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company \*------SUPPLEMENTAL GROUP NO. 419258.

...... PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: 0.1700 ELU of the Group Total of 6.0000

DOMESTIC: 1.0000 EDIIS PERIOD OF USE: 01/01 TO 12/31

WRNUM 59-1789 conti	nued**	* (1	ARNI	NG:	Water	Right	s make	s NO	clair	ns as	to th	ne acc	uracy	of t	his	data.	RUN	DAT	E: 12	2/19/	2016	Page 2
###PLACE OF USE:	*	-NORTH	WEST	QUART	ER	*	NORTH	EAST	QUARTER		*	-SOUTH	WEST QL	JARTER-		*	-SOUTH	H EAST	QUAR	ΓER	*	
	* NW	NE		SW	SE	* NW	NE		SW	SE	* NW	NE	SV	<i>l</i>	SE	* NW	NE	-	SW	SE	*	
Sec 20 T 1S R 2W SLBM	*	_	_			_*		_			*	_		X		*	_			_	*	0.0000
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